

*Failed 2/11/03*

Submitted by: Assemblymember Tesche,  
Whittle, Shamberg

Prepared by: Department of Assembly

For reading: January 28, 2003

**ANCHORAGE, ALASKA**

**AO NO. 2003-37**

1 AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY PROVIDING FOR  
2 THE SUBMISSION TO THE QUALIFIED VOTERS OF THE MUNICIPALITY OF  
3 ANCHORAGE AT ITS NEXT REGULAR ELECTION ON APRIL 1, 2003, A BALLOT  
4 PROPOSITION ON THE QUESTION OF WHETHER TO AMEND ANCHORAGE  
5 MUNICIPAL CHARTER ARTICLE 11, ELECTIONS, ADDING A NEW CLAUSE  
6 REGARDING VOTING RIGHTS OF MINORS.

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8  
9 THE ANCHORAGE ASSEMBLY ORDAINS:

10  
11 **Section 1.** That a proposition in substantially the same form as appears in Section 2  
12 below, shall be placed on the ballot at the next regular election. The vote on the proposition shall be  
13 limited to the qualified voters residing in the Municipality of Anchorage. The proposition must  
14 receive a majority vote of those in the Municipality voting on the question to be approved.

15  
16 **Section 2.** That proposition shall be presented in substantially the following form:

17  
18 PROPOSITION NO.

19  
20 A CHARTER AMENDMENT TO PERMIT 16 AND 17 YEAR OLD  
21 RESIDENTS OF THE MUNICIPALITY OF ANCHORAGE WHO MEET  
22 ALL VOTER QUALIFICATIONS EXCEPT AGE 18 TO VOTE IN  
23 ANCHORAGE MUNICIPAL ELECTIONS.

24  
25 Shall 16 and 17 year-old residents of the Municipality of Anchorage who  
26 meet all voter qualifications except age 18 be permitted to vote in municipal  
27 elections?

28  
29 Yes

No



**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects -- General Government**

AO Number: 2003- 37

Title: Ballot Proposition on the Question of Adding a New Clause Regarding  
Voting Rights of Minors

Sponsor: Assemblymember Tesche

Preparing Agency: Department of Assembly

Others Impacted: Municipal Clerk's Office

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**CHANGES IN EXPENDITURES AND REVENUES:**

(In Thousands of Dollars)

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	<u>FY03</u>	<u>FY04</u>	<u>FY05</u>	<u>FY06</u>	<u>FY07</u>
Operating Expenditures					
1000 Personal Services					
2000 Non-Labor					
3900 Contributions					
4000 Debt Service					
<b>TOTAL DIRECT COSTS:</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Add: 6000 Charges from Others					
Less: 7000 Charges to Others					
<b>FUNCTION COST:</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

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**REVENUES:**

**CAPITAL:**

**POSITIONS: FT/PT and Temp**

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**PUBLIC SECTOR ECONOMIC EFFECTS:**

If the voters approve this ballot proposition, the Municipal Clerk's Office will be required to register minors to vote, and also maintain a voter registration database. These costs are not anticipated to exceed \$30,000.

**PRIVATE SECTOR ECONOMIC EFFECTS:**

The estimated costs will not exceed \$30,000.

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Prepared by: Elvi Gray-Jackson

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**MUNICIPALITY OF ANCHORAGE**  
**ASSEMBLY MEMORANDUM**  
**NO. AM 124-2003**

**Meeting Date:** February 11, 2003

**From:** Assemblymember Tesche  
**Subject:** **Ballot Proposition to Amend Charter, Article 11, Regarding Voting Rights of Minors**

This Charter amendment, if adopted, would allow sixteen and seventeen year-olds to vote in municipal elections.

Respectfully submitted,

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*Ap 2003-37*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  An Ordinance Providing for the Submission to the Qualified Voters of the MOA at its next Regular Election on April 1, 2003 a Ballot Proposition on the Question of Whether to Amend the Home Rule Charter Art. 11. Regarding Voting Rights of Minors.	<b>DATE PREPARED</b> 1/30/03
	DEPARTMENT NAME Assembly	Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM  DIRECTOR'S NAME  HIS/HER PHONE NUMBER 4420
<b>2</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Assembly Counsel Administrative Assistant	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Assembly Counsel Administrative Assistant	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b> Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility <b>Municipal Manager</b> Cultural & Recreational Services Employee Relations Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works Development Services Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing <b>Municipal Attorney</b> <b>Municipal Clerk</b> <b>Other</b>	DATE
<b>5</b>	<b>Special Instructions/Comments</b>  <i>Said on the Table by title only 01/28/03</i>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED 2/11/03	<b>7</b> PUBLIC HEARING DATE REQUESTED 2/11/03

CLERK'S OFFICE  
2003 JAN 30 PM 4:30  
MOA